



**2nd Annual Glenmoor Hickory Open Championship  
Presented by Tri-State Hickory Golf**

***Sunday, Sept. 22, 2019, Glenmoor CC, Canton, Ohio***  
***Tournament Entry Form***

*Please include your entry fee of \$125 per person with completed form.  
(entry fee includes, Sunday golf event with cart, range balls, lunch and awards)*

**Name** \_\_\_\_\_

**Address** \_\_\_\_\_  
Street City State/Pro Zip/PC

**Phone (home)** \_\_\_\_\_ **Phone (cell)** \_\_\_\_\_

**Email** \_\_\_\_\_

**Division:**       **Open**       **Senior** (*over 60*)       **Ladies**  
 **Super Senior** (*over 70*)       **New to Hickory**

**SoHG Handicap Index** \_\_\_\_\_ **Other Index** \_\_\_\_\_

*If using other index indicate below name of golf club, golf professional and phone number for index conformation:*

*The tournament handicap committee reserves the right to confirm all handicaps as wells as make adjustments to handicaps during the tournament as may be necessary. All decisions of the tournament handicap committee will be final.*

***Please include \$300 per person if selecting the Optional Overnight and Saturday round with the Sunday tournament***

**Saturday 18 Hole Scramble Glenmoor**

Saturday will be a scramble to introduce newcomers to hickory with the help of the veterans of the game. We hope to include as many new hickory golfers as possible.

(overnight room included)

**Room Reservation Form at Glenmoor**

**Name:** \_\_\_\_\_

**Email for Confirmation** \_\_\_\_\_

**Arrival Date:** \_\_\_\_\_ **Departure Date:** \_\_\_\_\_

<b>I Wish To Pay By:</b>	<input type="checkbox"/> CHECK in the amount of \$ _____
	<input type="checkbox"/> Visa <input type="checkbox"/> MasterCard <input type="checkbox"/> AMEX <input type="checkbox"/> Discover
<b>Credit Card</b> _____	<b>3 digit code</b> _____ <b>Exp Date:</b> ____/____/____
<b>Name on Card</b> _____	<b>Signature</b> _____

*Please email completed form to [mglass@glenmoorcc.com](mailto:mglass@glenmoorcc.com) or call 330-966-3602 with questions*

**The first 80 to register with payment will be accepted.**

**Registration and payment must be received by August 31<sup>st</sup>**