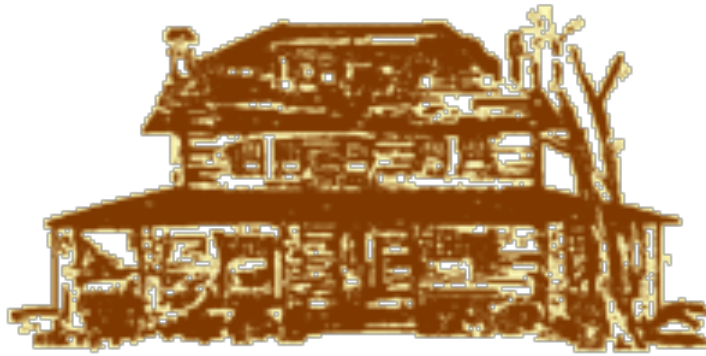


FOXBURG HICKORY CHAMPIONSHIP  
AUG. 12-13, 2016



Contestant \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_

**Era - Select One:**

Pre 1900 Equipment \_\_\_\_\_ Post 1900 Equipment \_\_\_\_\_  
(Fox Division) (Fownes Division)

**Division Select One:**

Open \_\_\_\_\_ Senior 60+ \_\_\_\_\_ Super Senior 70+ \_\_\_\_\_  
Ladies \_\_\_\_\_ Handicap \_\_\_\_\_ SoHG, USGA, Documented Club

Entry Fee - \$220

Make Checks payable to Tom Johnson

Please mail your entry form and entry fee to:

Tom Johnson  
Tournament Director  
138 Waterford Way  
Tallmadge, Ohio 44278

Confirmation of receipt of your entry will be made within 14 days.